

# Holy Transfiguration

## Greek Orthodox Church



*Sunday of the Last Judgment*  
*(Meatfare Sunday)*

February 11, 2018

*Blaise (Vlasios) the Holy Martyr of Sebastia*  
*Righteous Empress Theodora*

# The Liturgy of St. John Chrysostom

*p 37, the 3rd Antiphon:* Resurrection Apolytikion 3, p 107

*Hymns after the Gospel Entrance*

Resurrection Apolytikion 3, p 107

Parish Apolytikion, inside hymnal cover

Last Judgment Kontakion, p 261

*The Epistle Reading:* 1 Corinthians 8:8-9:2

*The Gospel Reading:* Matthew 25:31-46

*p 45, instead of the Cherubic Hymn, sing p 295*

*p 77, The Lord's Prayer* – English first, Greek last

*Communion:* Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called *Antidoron* (*in place of the Gifts*).

*After the Eucharist,* Prayer of Thanksgiving, p 361

*After the Collection,* Stewardship Prayer, p 362

*General Memorial Service* immediately after Liturgy.

Please bring lists of your departed loved ones to the table to be commemorated.

## Announcements



*Welcome, everyone, especially visitors!* Please fill out a Welcome Card, and join us for Coffee Hour after Liturgy.

*No Study Group* this week

*Parish Council* meets during Coffee Hour today.

*Monthly Vespers* – next Saturday, 6:30 p.m. *Confessions* may be made from 5:00 - 6:15 p.m., or after Vespers

*First Pre-Sanctified Liturgy* – Wednesday, Feb. 21, 6:30 p.m. Eucharistic Fast from noon.

*Sunday Morning Collections* will be done differently starting next Sunday, per Metropolis Protocol. The Collection will be taken immediately at the end of the Anaphoral Prayers, during the Litany before the Lord's Prayer.

*Special Collection* for funeral expenses for Matthew Dean remains open today. Basket on front table.

## *Contact information*

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*I want to go to Heaven even if I am the last one in, after the worst person in the world. May God place me in Paradise even if he's put Nero and Hitler there, as well, even if it means that I shine their shoes. What do I care who God puts in Paradise? It's His for Him to do what He wants with. It's not up to me to say anything. I want to be saved and the rest is up to the Lord.*

Elder Epifanios Theodoropoulos