

# Holy Transfiguration

## Greek Orthodox Church



*The Sunday of the 7<sup>th</sup> Ecumenical Council*

October 14, 2018

Venerable Parascheva, Protectress of Moldova

# The Liturgy of St. John Chrysostom



*The Liturgy begins on p 19 of the hymnal. The following are the changeable parts and special instructions.*

*p 37, 3rd Antiphon: Resurrectional Apolytikion 3, p 107*

*Hymns after the Gospel Entrance*

Resurrectional Apolytikion 3, p 107

Holy Fathers Apolytikion, p 171

Parish Apolytikion, inside hymnal cover

Ordinary Kontakion, p 225

*The Epistle Reading: Titus 3:8-15 (p 95)*

*The Gospel Reading: Luke 8:5-15 (p 97)*

*p 45, instead of the Cherubic Hymn, sing p 295*

*p 77, The Lord's Prayer – English first, Greek last*

*Communion: Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called Antidoron (in place of the Gifts).*

*After the Eucharist, Prayer of Thanksgiving, p 361*

## Announcements



*Welcome, visitors!* If you would like to keep in touch with our activities, please fill out a Welcome Card, and join us for Coffee Hour after Liturgy.

*Study Group* – Wednesday, 6:30 p.m.

*Vespers & Confession* – next Saturday, 6:30 p.m.

*Parish Council* meets next week.

*Coffee Hour Refreshments* – the Parish Council would like to encourage us to keep to lighter, simpler food except for special occasions.

*Blessing Cross Refurbishment* – the Cross which has sat on our Holy Altar Table, and has blessed us for many years, is very old and in need of repairs and electroplating. A special collection is being received for the work, which will be done by an Orthodox silversmith from the country of Georgia, estimated at about \$1500.

*Blessing Box* – please bring non-perishable food items and place them in the box on the edge of the property.

## *Contact information*

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*Take great care of your children. We live in a time when much freedom is given to the expression of thought, but little care is taken that thoughts should be founded on truth. Teach them to love truth.*

St. Macarius of Optina (+1860)