

Holy Transfiguration

Greek Orthodox Church



The 7th Sunday of Luke

October 28, 2018

The Holy Protection of the Theotokos

The Liturgy of St. John Chrysostom



The Liturgy begins on p 19 of the hymnal. The following are the changeable parts and special instructions.

p 37, 3rd Antiphon: Resurrectional Apolytikion 5, p 115

Hymns after the Gospel Entrance

Resurrectional Apolytikion 5, p 115

Theotokos Protection Apolytikion, chanter

Parish Apolytikion, inside hymnal cover

Theotokos Protection Kontakion, chanter

The Epistle Reading: Galatians 6:11-18

The Gospel Reading: Luke 8:41-56

p 45, instead of the Cherubic Hymn, sing p 295

p 77, The Lord's Prayer – English first, Greek last

Communion: Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called *Antidoron* (*in place of the Gifts*).

After the Eucharist, Prayer of Thanksgiving, p 361

Announcements



Welcome, visitors! If you would like to keep in touch with our activities, please fill out a Welcome Card, and join us for Coffee Hour after Liturgy.

Communion Order – beginning today, we would like to invite those communing to come forward row by row, beginning with the first row.

Prayer for Beginning of Catechumenate today for Liam Anthony Stewart between Orthros and Liturgy

Study Group – Wednesday, 6:30 p.m.

Fall General Memorial Service – Sunday, Nov. 4. All who would like to participate must bring a list of names to be commemorated (some will bring koliva).

Daylight Saving Time ends next Sunday, Nov. 4

Annual General Assembly – Sunday, Nov. 11. Parish Council Elections, 2019 Budget, Rental Property updates included on the agenda.

Blessing Box – please help us keep the box stocked with nonperishable food items.

Contact information

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The Church is ecumenical, catholic, God-human, ageless, and it is therefore a blasphemy — an unpardonable blasphemy against Christ and against the Holy Spirit — to turn the Church into a national institution, to narrow her down to petty, transient, time-bound aspirations and ways of doing things. Her purpose is beyond nationality, ecumenical, all-embracing: to unite all men in Christ, all without exception to nation or race or social strata.

St. Justin Popovich (+1979)