Holy Transfiguration Greek Orthodox Church



The 8th Sunday of Luke

November 11, 2018

Holy Martyrs Menas, Victor, and Vincent

The Liturgy of St. John Chrysostom



The Liturgy begins on p 19 of the hymnal. The following are the changeable parts and special instructions.

p 37, 3rd Antiphon: Resurrectional Apolytikion 7, p 123

Hymns after the Gospel Entrance Resurrectional Apolytikion 7, p 123 Martyrs Apolytikion, chanter Parish Apolytikion, inside hymnal cover Theotokos Entry Kontakion, p 237

The Epistle Reading: 2 Corinthians 4:6-15 *The Gospel Reading:* Luke 10:25-37

p 45, instead of the Cherubic Hymn, sing p 295

p 77, The Lord's Prayer – English first, Greek last

Communion: Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called *Antidoron (in place of the Gifts).*

After the Eucharist, Prayer of Thanksgiving, p 361

Announcements



Welcome, visitors! If you would like to keep in touch with our activities, please fill out a Welcome Card, and join us for Coffee Hour after Liturgy.

Communion Order – Please come forward row by row, beginning with the first row.

Today is Veterans Day and the 100th Anniversary of the end of WWI. Many Years to our veterans! Thank you for serving!

Annual General Assembly – at the close of Liturgy today. Parish Council Elections, 2019 Budget, Rental Property updates included on the agenda.

Study Group – Wednesday, 6:30 p.m.

The Nativity Fast begins on Nov. 15 (this Thursday) and concludes on the Feast of the Nativity. A recommended resource is www.mybeautifuladvent.com.

Vespers & Confession - Saturday beginning at 6:30 p.m.

Congratulations to our 2018 Archangel Michael Honorees: Andreea Savu and Kevin Spivey! Many Years!

Contact information

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Under the Omophorion of His Eminence, Metropolitan Alexios of Atlanta Greek Orthodox Archdiocese of America

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To bear the Cross does not mean only visible, external sorrows, but also internal spiritual ones. One must endure darkness, faintheartedness, and other similar things... for God sends this for the destruction of our pride and acquiring of humility.

St. Macarius of Optina