

Holy Transfiguration

Greek Orthodox Church



The Expulsion of Adam & Eve from Paradise
(Cheesefare Sunday, or Forgiveness Sunday)

March 10, 2019

Quadratos the Martyr & his companions

The Liturgy of St. John Chrysostom



The Liturgy begins on p 19 of the hymnal. The following are the changeable parts and special instructions.

p 37, the 3rd Antiphon: Resurrection Apolytikion 8, p 127

Hymns after the Gospel Entrance

Resurrectional Apolytikion 8, p 127

You were transfigured, inside hymnal cover

Cheesefare Kontakion, p 265

The Epistle Reading: Romans 13:11-14:4 (p 134)

The Gospel Readings: Matthew 6:14-21 (p 135)

p 45, instead of the Cherubic Hymn, sing p 295

p 77, The Lord's Prayer – English first, Greek last

Communion: Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called “Antidoron” (in place of the Gifts).

After the Eucharist, Prayer of Thanksgiving, p 361

After announcements, an excerpt from Vespers with the Rite of Forgiveness & Reconciliation

Announcements



Welcome, visitors! If you would like to keep in touch with our activities, please fill out a Welcome Card, and join us for Coffee Hour after Liturgy.

Today is Cheesefare Sunday, the last day the Church blesses the eating of dairy products until Pascha. Tomorrow, “Clean Monday,” is the beginning of Great Lent.

Pre-Sanctified Liturgy – Wednesday, 6:30 p.m. Eucharistic Fast from at least noon.

Philothonos Retreat – March 15-17, Diakonia Center

Spring Clean-up – next Saturday, 9 - 3. Raking, blowing, bagging leaves; power washing, etc.

Vespers & Confession - Saturday beginning at 6:30 p.m.

Sunday of Orthodoxy Vespers – March 17, 6 p.m. at Annunciation Cathedral, Atlanta. Fr. Serafim Aldea of Mull Monastery of All Celtic Saints speaking.

Contact information

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The Lord sometimes leaves in us some defects of character in order that we should learn humility. For without them we would immediately soar above the clouds in our own estimation and would place our throne there. And therein lies perdition.

St. Theophan the Recluse