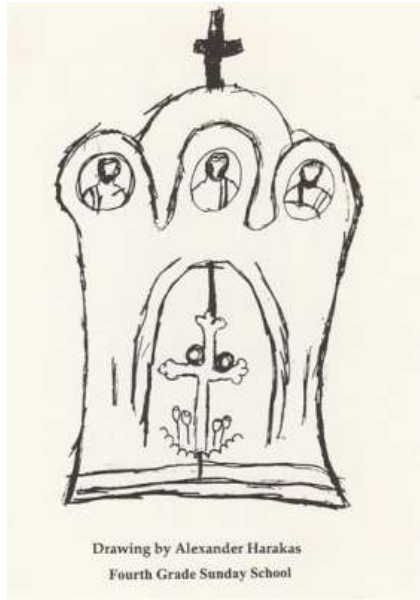


Holy Transfiguration

Greek Orthodox Church

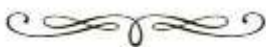


The Sunday of Orthodoxy
(The First Sunday of Great Lent)

March 17, 2019

Venerable Alexios, the Man of God
St. Patrick, Enlightener of Ireland

The Liturgy of St. Basil the Great



The Liturgy begins on p 19 of the hymnal. The following are the changeable parts and special instructions.

p 37, the 3rd Antiphon: Orthodoxy Apolytikion, p 129

Hymns after the Gospel Entrance

Resurrectional Apolytikion 1, p 99

Orthodoxy Apolytikion, p 129

You were transfigured, inside hymnal cover

Annunciation Kontakion, p 269

The Epistle Reading: Hebrews 11:24-26, 32-40 (p 136)

The Gospel Readings: John 1:43-51 (p 137)

p 45, instead of the Cherubic Hymn, sing p 295

p 69, instead of It is truly right, sing p 299

p 77, The Lord's Prayer – English first, Greek last

Communion: Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called “Antidoron” (in place of the Gifts).

After the Eucharist, Prayer of Thanksgiving, p 361

After Blessed is the Name of the Lord - the icon procession

Announcements



Welcome, visitors! If you would like to keep in touch with our activities, please fill out a Welcome Card. We invite you to join us at Coffee Hour after Liturgy today.

Parish Council Meeting – during Coffee Hour today

Sunday of Orthodoxy Pan-Orthodox Vespers – 6:00 p.m. today, Annunciation Cathedral, Atlanta. Fr. Serafim Aldea of Mull Monastery of all Celtic Saints speaking

Pre-Sanctified Liturgy – Wednesday, 6:30 p.m. Eucharistic Fast from at least noon.

The Feast of the Annunciation – Monday, March 25 (no liturgy here). Fish Day

Holy Week Flower Collection – takes place throughout Lent, beginning today (basket on table in front)

Thank you – to those who joined us for yesterday's Spring Cleanup!

Contact information

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*God's holiness is His beauty.
Our call to holiness is motivated by love and beauty.*

Fr. Paul Jannakos