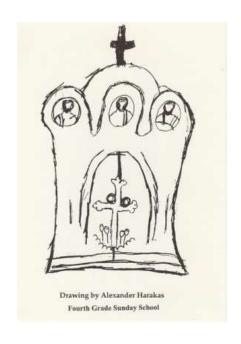
Holy Transfiguration Greek Orthodox Church



The 3rd Sunday of Matthew

July 7, 2019

St. Thomas the Righteous of Malea St. Kyriake the Great Martyr

The Liturgy of St. John Chrysostom



The Liturgy begins on p 19 of the hymnal. The following are the changeable parts and special instructions.

p 37, the 3rd Antiphon: Resurrection Apolytikion 2, p 103

Hymns after the Gospel Entrance Resurrection Apolytikion 2, p 103 St. Kyriake Apolytikion, chanter Parish Apolytikion, inside hymnal cover Ordinary Kontakion, p 225

The Epistle Reading: Galatians 3:23-4:5 The Gospel Reading: Matthew 6:22-33

p 45, instead of the Cherubic Hymn, sing p 295

p 77, The Lord's Prayer - English first, Greek last

Communion: Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others are invited to join us in partaking reverently of the blessed bread distributed at the close of the service, called "Antidoron" (in place of the Gifts).

After the Eucharist, Prayer of Thanksgiving, p 361

Announcements

Welcome, visitors! If you would like to keep in touch with our activities, please fill out a Welcome Card. We invite you to join us at Coffee Hour after Liturgy today.

Study Group is taking a 2-week break. Resuming on July 17 with "Functional and Dysfunctional Christianity" by Fr. Philotheos Faros (Holy Cross Press).

School Supply Drive – Our Sunday School is organizing its second annual school supply drive for needy children in our neighborhood, lasting through the month of July. The following items are needed and should be placed in the designated box in the Fellowship Hall: 2 inch 3-ring binders, filler paper, pencils, pens (blue, black), crayons, composition notebooks.

Stewardship - While away on vacation, please don't forget your stewardship. You can donate through our website, or by text (see back of bulletin).



Contact information

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Under the Omophorion of His Eminence, Metropolitan Alexios of Atlanta Greek Orthodox Archdiocese of America

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They love truth when it shines warmly on them, and hate it when it rebukes them.

St. Augustine