

Holy Transfiguration

Greek Orthodox Church

The 12th Sunday of Luke – The 29th Sunday after Pentecost

January 19, 2020

St. Macarius the Great of Egypt, St. Mark of Ephesus

The Liturgy of St. John Chrysostom

The Liturgy begins on p 19 of the "Divine Liturgy Hymnal." The following are the changeable parts and special instructions for today.

The Antiphonal Psalm verses are for a normal Sunday (Psalms 102, 91, 145, 117).

p 29, the 2nd Antiphon: Save us, O Son of God, risen from the dead. We sing to You, Alleluia!

Only Begotten, new version: Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

p 37, the 3rd Antiphon: Resurrectional Apolytikion Tone 6, p 119: The angelic powers appeared at Your tomb, the soldiers guarding it became as dead men, and Mary stood at Your grave seeking, seeking Your most pure body. But You made hell a captive; You were untouched by its might. You came to the virgin and granted life. O Lord, who rose from the dead, glory to You!

Hymns after the Gospel Entrance

Resurrectional Apolytikion Tone 6, p 119 (see above)

St. Makarios Apolytikion (chanter): As a citizen of the desert and an angel incarnate and a wonder-worker you shone forth, O Makarios our God-bearing father. Since you received the spiritual gifts by fasting and vigilance and prayer, you can cure those who are ailing and heal the souls of those who run to you with faith. Glory to Him who gave His might to you; glory to Him who placed a crown on you; glory to Him who operates through you, providing cures to all.

Parish Apolytikion (music inside hymnal cover): You were transfigured on the mountain, O Christ our God, showing Your glory to the disciples as much as they could bear. Shine on us also, the sinners, shine Your everlasting light, through the intercessions of the Theotokos, Giver of Life; glory to You!

Presentation of the Lord Kontakion, p 251: For our salvation You took flesh and You sanctified the Virgin's womb; You blessed the aged Simeon as You lay resting in his arms; and having come to save us all, O Christ our God, to these troubled times, bring Your lasting peace. Give strong and undaunted faith to all Your people, O only lover of mankind.

The Epistle Reading: Colossians 3:4-11. Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

The Gospel Reading: Luke 17:12-19. At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he

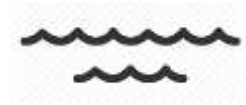
fell on his face at Jesus's feet, giving Him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him: "Rise and go your way; your faith has made you well."

*p 45, instead of this version of the ***Cherubic Hymn***, we sing p 295 with the following **modified text**: Let us who mystically represent the cherubim, and sing the thrice-holy hymn, sing the thrice holy-hymn to the life-giving Trinity, sing the thrice-holy hymn to the life-giving Trinity, to the life-giving Trinity, now lay aside every worldly care, every worldly care, every worldly care... that we may receive the King of all, receive the King of all... (invisibly escorted....). (Only 2 lines at the top of p 297 are changed.)*

The Lord's Prayer – English first, Greek last – other languages between

Communion: Only Orthodox Christians who have prepared themselves should come forward to receive the Eucharist. Others may join us in partaking reverently of the blessed bread distributed at the close of the service, called "Antidoron."

Announcements



Welcome, visitors! If you would like to receive our news and updates, please fill out a Welcome Card.

40 Day Memorial Service today for Catherine Poydasheff Ross.

The 2020 Parish Council will take the Oath of Office after the Liturgy today, and will meet during Coffee Hour.

Study Group – Wednesday, 7 p.m.

Woven Teen Girls Group meeting next Sunday during Coffee Hour

Theophany House Blessings are taking place. Please see Fr. David to be added to the schedule.

Diakonia Retreat Center Fundraising Gala – Saturday, Feb 1, 6:30 p.m., at the Hellenic Center (cathedral annex) in Atlanta. Ticket information available on hall bulletin board. Generous donations needed.

The Triodion begins on February 2. *Great Lent* begins on March 2.

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The desert journey is one inch long and many miles deep. Inward is the only direction of travel.

Amma Syncletica (desert mother of Alexandria)