# HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH

Sunday, June 20, 2021 - Orthros, 9 a.m., Divine Liturgy, 10 a.m.

## **Today's Liturgy**

## Holy Pentecost

The Liturgy of St. John Chrysostom

The Antiphonal Psalm verses are for the Feast

2nd Antiphon: Save us, O Good Comforter. We sing to you...

*3rd Antiphon: Pentecost Apolytikion (p 173):* Blessed are You, O Christ our God. You made wise men of poor fishermen by sending down upon them Your Holy Spirit, and through them You caught the whole world. O Love of mankind, glory to You!

*Entrance Hymn:* Be exalted, O Lord, in Your power; we will sing and praise Your might deeds. Save us, O Good Comforter. We sing to You: Alleluia!

Hymns after the Gospel Entrance

Pentecost Apolytikion (above)

*Pentecost Kontakion (p 281):* When He came down and confused the tongues of men, the Most High divided the nations. But in sending forth parted tongues of flame He called all mankind to unity, that with one accord we might glorify His All-Holy Spirit.

Instead of Holy God, p 293: As many of you as have been baptized into Christ...

The Epistle Reading: Acts 2:1-11 When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews,

devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontos and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

The Gospel Reading: John 7:37-52; 8:12. On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.' " Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

*Festal Megalynarion (p 311):* You conceived and gave birth in virginity; the Word who created all, through you became incarnate. O Mother who knew not man, Virgin Theotokos, the boundless One was held by you, the dwelling of your infinite Creator; we magnify you.

Festal Communion Hymn (p 322): Let Your good Spirit lead me...

Instead of "We have seen," the Pentecost Apolytikion



## **Announcements**



#### KITCHEN RENOVATION UPDATE

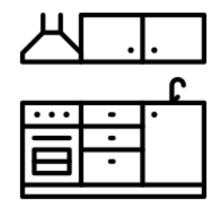
Estimated total cost: \$16,300

Raised (including pledges): \$14,300

Still needed: \$2000

All new cabinets, countertops, plumbing, and appliances in cooking area, with new cabinets and countertops in the serving area. Please consider making a gift in memory or in honor of a loved one.

\* Due to international shipping crisis, the project is awaiting the arrival of materials.



#### **CURRENT PANDEMIC GUIDELINES**

MASKS: In line with CDC and Metropolis guidance, masks are optional for the fully vaccinated and encouraged for the unvaccinated.

SOCIAL DISTANCING: Social Distancing will continue, meaning limited seating in the church for the present (one household per pew or two unrelated individuals on opposite ends of a pew). Also maintaining 6 feet of space between households, especially when in line, etc., and following directional markings.

OPTIONAL MODES OF PARTICIPATION: Outside seating will continue to be available, with sound amplification, as well as CCTV overflow in the fellowship hall, and live-streaming for those off site.

HAND SANITIZATION: Hands should be sanitized upon arrival, before taking candles, antidoron, etc.

CONTACT TRACING: Hosts will continue to maintain contact tracing lists at this time.

COFFEE HOUR will remain suspended pending the renovation of our kitchen.

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(Columbus, GA)



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Pr Ioan	Frances	Elizabeth	Skylar	Courtney
Pr Theodore	Jean	Remmie Lynnne	Shelley	Benn
Kh Christine	Matthew	Andrew	Aurel	Galina
Marius	Fanica	Alexander	Tammy	Lubov
Nicolas	Anna	Ripley	Allen	Penny
Natalie	Coy	Ekaterina	Holly	Sharyl
Angelyn	Richard	George	Richard	April
Kenner	Lonnie Paul	Randy	Nathan	Tatiana
Harry	Stacy	Patrick	Raluca Maria	Ignatius
Debra	Claudia	Katherine	Anastasia	Macrina
Steven	Sean	Robert	Ananias	Amanda
James	Theodora	Mikayla	David	Casey
James	Jon	Gavin	Mario	Elizabeth
Larissa	Linda	Avery	John	Anthony
Seraphina	Cooper	William	Jonathon	Helen
Anastasia	James	Stamatia	Elizabeth	Anthony
Charlene	Loralee	Nicholas	Carolina	Robin
Kenneth	Ronnie	Rebecca	Yianni	Lily
Cera	Betty	Macrina	Michael	Gibb
Kim	Tyler	Gabriel	Genevieve	Evonne
Erin	Leigh Anna	Julia	Elizabeth	
Ryan	Deborah	Nash	Michael	

## June 2021

Holy Transfiguration Greek Orthodox Church, Columbus, Georgia

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 9	3	4 <b>P</b>	5
6 Sun of Hind Man 9 a.m Orthros 10 a.m Liturgy	7	8	9 Leave-taking of Pascha	10 HOLY ASCENSION (no service)	и ү	12 Food Pantry
13 Sun of Fathers 9 a.m Orthros 10 a.m Liturgy Churching of April & Emma Warren	14	15	16 Ф	17	18 \( \frac{1}{2} \) Leave-taking of Ascension	19 Saturday of Souls 6:30 p.m Vespers with General Memo- rial, followed by Confession
20 PENTECOST 9 a.m Orthros 10 a.m Liturgy Father's Day	21 PC Meeting	22	23	24	25	26
27 All Saints 9 a.m Orthros 10 a.m Liturgy	28 > The Apostles Fast	29 Sts Peter & Paul	30		Ÿ Wi	ict Fast ne allowed h & wine allowed ne, fish & dairy